

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 10.16.25

Meeting Date: 10.27.25

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:



Court Decision: <small>This section to be completed by County Judge's Office</small>

10-27-2025

Description:

Consider and approve award of RFP 2025-305 Johnson County Service Center Vehicle Processing/Exterior Remodel to Lyness Construction.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**



RFP 2025-305 Johnson County Service Center Vehicle Processing/Exterior Remodel

Scoring Summary

Active Submissions

Supplier	Total / 100 pts
Johnson Construction Services, LLC	80.47
Lyness Construction	77.23
RJM Contractors Inc.	69.17